deepe sovereign-1 april 7, 1965

(The bombing of the United States Embassy in Saigon last week announced to the Vietnameso of all political hues the introduction of an intense "Hate America n" campaign by the Communist Viet Cong guerrilles and subversives. A corollary of this move is considered like likely to be the rise of Vietnameso nationalism—in either extremist or moderate doses.

The property of the second

French colonel said recently, referring to the French Indo-China
War a decade ago. "It always got down to the same thing—they
said 'we don't want your pure water; we want our old dirty water."
This is nationalism. We—the French—were not defeated by artillery or
ambushes; we were defeated by Vietnamese nationalism and their
hate of foreigners. This, too, will lead to the American defeat."

This nationalism—the right to be Vietnamese—is now being expressed by the most anti-Communist elements in Vietnam. This is the story of one of the best, most anti-Communist chiefs of one of Vietnams forty five provinces. He is also a-typically am pro-American, having studied in the United States and speaking fluent English.)

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"a straw arrow; the young province chief explained, carefully
lighting an filter eigereete. "You can not be haughty and arrogent
like a fun turkey. You must help us to increase the prestige of
the Vietnamose government at and you must respect Vietnamese
sovereignity."

Chinese dishes in the noisy Vietnamese restaurant. The lively orchestra, playing Vietnamese, love songs, French love songs and American surfing melodies, nearly drowned out any attempts of at conversation. The fingers of the young province chief followed the syncopated beats by tapping on the white tablecloth—a habit he had learned from two years of study in the United States.

Then he continued his story, which typified the frustrations of a Vietnamese government official.

government people—but the Vietnamene must always be in the forefront,
leading the projects," he explained. "This is especially true in
the villages and hamlets where the people have been contaminated by
Viet Cong (Communist) propaganda about the American government
This is your official government pelicy—that the American government
does not want to take over South Vietnam, but only wants to free it from
the Communists.

Moricans go directly to the hamlets and villages—to pass out books or to inspect a project—without even consulting me, or checking in with local authorities. One day, I went to visit are a very poor orphanage in my province. I spotted an American who I had met before. He was sitting in his car—and didn't even bother to get out to say hello. I asked him what he was doing there—without my permission and without notifying the provincial authorities he was there. I told him 'Get out! Get out! Get out! You have no right he to be there—I And he left.

"In another case, two drunk Americans—I suppose they were CIA—
were living in a house in my provincial capital and someone threw a grenade
at the h house but it didn't explode. There was a big flap. I said
who are you and what are you doing here. Even my American (military)
counterpart did not know who they were. How can I as province chief
possibly provide security if they don't even notify my office they're in

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By this time, the fried rice and broiled pidgeon eggs and other Chinese delicacies arrived and the young province chief began to serve his guest. But he continued talking.

"Everyone knows the Americans have a big heart and have the very best of intentions," he explained. "But you are so innocent."

You like to be flattered—and you must know the Vietnemese are the No. 1 flatterers in the world.

Military and a submitted to the

"Your America n (military) advisors are very good military technicians, but we need someone with good political brains because we are fighting the most insidious, the most politically conscious enemy of all—the Communists. But the Americans come to Vietnam with a New York mind, or an Atlanta mind, but not an a Oriental mind. One day some American advisors and I visited one of our districts and the district chief served us lunch. In our tradition, he must serve us lunch—the Americans are dying for Vietnam and the least the district chief could do was to serve lunch. But after lunch one of the American advisors grazumbandam paid the district chief was dumbfounded; you are so innocent a nd naive and everyone was laughing at the Americans.

(More)

He then began to discuss the important Hec Top program—the Americanbacked program to secure and pacify the provinces around Saigon.

"The Vietnemese budget runs from A January to December," the province chief explained, "but the American budget runs from June to July. So in the provinces last year, we didn't get any money until September by the time the United Sta tes appropriates came through. That left me from September to December—three months—to pacify 100 hamlets, what should have taken me a year. It's impossible to do.

program for the province. But it still has not bee approved. I'm supposed to have two regular army battalions in my province for this pacification work—to chase out the Viet Cong battalions. But still I don't have them."

He ignored the almost defeaming din of a French love song and continued his converse tion.

man on social welfare gets two plastres a day from the government—that's loss them Us&l a month. But in the provinces, we provide the province and the province of course, we have the national policy to re-educate the Viet Cong prisoners. Of course, we have the

"And an interpreter or a secretary working for the Americans in

USIS (United States Information Service) or USAID (Agency for International
Development) get paid four times the amount of corporate and privates on the
frontline. You Americans think you can buy people's soul with money—but you
can't and we all laugh at you. even we all realize that the harry and

Let offstan are line qual for thing.

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"Everytime we have a change of government or of midding m leaders, we have to go back to sore and start all over again," he continued.

"Frankly, when General (Nguyen) Khanh (commander-in-chief dismissed on February 20) left we heard so many rumors that the province chiefs and division commanders would be replaced. So why should we take any risks at all? We just did nothing. Remember, we too are human.

Quite frankly, I've asked my superiors to release me from the army.

" We now have no confidence in our leaders and we have no confidence in our future. I believe only in God. And so we must pray."