Beverly A. Deepe 38, Vo Tanh Saigon, Vietnam September 15, 1968 Election—page 1

(This is the first of a x series on the significance of the Communist-held elections at the rice-roots level of South Vietnam).

SAIGON, SEPTEMBER 25-In Gia Dinh, that soggy-donut province surrounding this edgy capital, the Communists are holding night-time elections in the communists are holding night-time american Embassy and Vietnamese Presidential Palace.

Vietnamese government sources report the election process is them
taking a clandestine form. A Communist cadre calls at it each village house
during the government-imposed curfew hours and presents the Communistapproved slate of candidates. Then, under the nose of the it greatest
concentration of Allied conventiona 1 military power in Vietnam, and
under the barrels of overwhelmingly superior Allied firepower, the Communist
cadre asks the villagers in the house to vote for the candidates of their
choice by writing the commended corresponding number, but not the
amditate's candidates' names, on a slip of paper. The self-made
ballot is then placed in an are envelope and the flaps are glued down.
The Communist cadre shoves the primitive ballot into his shirt pocketinstead of a centralized ballot box—and slips away into the night.

Communist radio broadcasts also describe the election process in no less dramatic terms. The Liberation Front radio broadcast on September 5 referred to the election near Danang and in Quang Nam province, where the liberation Marine commitment is headquartered. The broadcast said:

"Under the boiling spirt of the offensive and uprising...the people in the liberated areas and particularly in some areas under the American control, the people participated in the election of the rest People's Liberation Councils and Committees. The turnout was 95 per cent of the eligible veters in the villages. In a number of villages where the enemy is conducting mepping-up operations, the people still managed to show up at the proper time for voting. At Vil village I within two hours after the enemy withdrow, the people went to vote and finished the election. In village I the people were holding the election, when the American bandid bandits arrived. The people went to the village gate to carry the political struggle and to stop them from coming into the village. They succeeded, the Americans were turned back and the election continued. In some villages, our militia encircled the puppet (Vietnamese government) outpost, harrassed and pinned down the troops inside, while the people went to the election."

Election-page 3

The overwhelming ramifications of the newly-elected People's Liberation Councils were considered profound enough for Washington to dispatch a White House staff officer here for an on-the-spot field assessment. The American officialdom here has also ordered a spei special country-wide reporting on them by their provincial offices; the Vietnamese government is known to be keeping a watchful eye on them.

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Election-page 45

The sum-and-substance significance of the People's Liberation

Councils is they are victory committees. They represent not only the

determination of, but also the vehicle for, the Communists to fight the

war until victory—unless the Allies agree to their peace terms. The

heart of victory for the Communists is the destruction of the elected,

constitutional government in Saigon. The y Communists now seem

entrenched in this committment, for the formation of the People's

liberation Councils are the first official, albeit mina miniature

governments they are establishing in the countryside as an explicit

alternative to—and substitute for—the current Saigon government.

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Deepe

Elections-page 6

The biese blossoming of these People's Liberation Councils in the countryside does not harden the Communists official peace position—they simply implement at the village level the rigidity of the Communists previously stated declarations. For some time, the Communists have continually denounced the validity and legitimacy of the Saigon government constitutional government; but, the Paco People's Liberation Councils represent the first time the Communists deliberately sought to set up their own official, quasi-legal, elected government rival to the Saigon government. In this sense, the councils are a political point of no return for the Communists—they can not turn back and renounce their own elections and they have made it virtually impossible to accept the to integrate into Saigon's constitutional framework, as the fillies in peace position december.

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At the peace table, once the current official talks in Paris burdle the question of the American bombing of the North, then the fundamental issue becomes the future government in South Vietnam. At this time, the Allied peace position and the Communist peace position on this issue seem irreconcilable and beyond compromise. Either the Communists or the Allies must cp capitulate from their current positions -- or else fighting continues on the battlefield. The Allied position here is simply that the constitutional government in Saigon must remain the sole, legal government-but it will make substantial concessions to integrate individual Communists back into its framework. The Communist position calls for the destruction of this constitutional government; after it is destroyed, then the Communists will form a "coalition" government with those leftisits w leftists who helped to topple the current government. If there is to be peace, either the Allies or the Communists must capitullate i capitulate and the elections of the Liberation Councils indicate that it is not the Communists who will yeild. If a peace settlement for the South is to be arrived at, it will be the Allies who will have to change positions and "dump" the whole constitutional framework they are currently fighting for. If the Allies do flipflop in their pso position, then the Communists will not only influence, if not dominate, the central government, but will also control large chunks of the countryside through their People's Liberation Councils. If the Allies do no change policy, then the Communists are geared towards protracted war-and they believe the People's Liberation Councils are the vehicle for them to win it.

Election-page

The great question here is whether the new American Administration in January will continue to support and fight for the current Saigon regime. or whether it will "dump" the government that the Johnson Administration insisted on having elected. Uncertainty and doubts on this question are being raised here & as the American Presidential election campaign The official American Embassy view, widely propage progresses. propinated propagated here, is that an the American commitment to the Saigon government will continue -- no matter which Presidential candidate is elected. But, in most Vietnamese nationalists, including President Nguyen Van Thieu, know very well the American Embassy here is not the spokesman for Candidates Nixon, Humphrey and Wallace. And, as one Western diplomat recently commented, "Hubert Humphrey just exploded a nuclear bomb on the South Vietnamese government and body politic by saying American troops might be withdrawn from Vietnam by the end of '68 or early 199 '69."

Election-page &

Some American and Vietnamese government officials believe the elections of the People's Liberation Councils indicate the Communists are preparing to capitulate to the Allied peace demands at the conference table, but are attempting to control the countryside as they attempt to seize power within the Saigon government's constitutional framework.

"These Liberation Councils are being set up just to pull the wool over your eyes," one Vietnamese Cabinet Minister told a Western journalist.

"They hope you go out in a helicopter and see the red flags flying over every village, indicating they have the support of the people. Well, it's not going to happen that way—the Viennamese government is going to move in their own village officialdom fast the minute a casef ceasefire is emissed agreed to at the conference table."

However, specialists who have studied the Communist documents in depth agree that the newly-elected councils symbolize the Communist Communist determination to press on to victory on the battlefield and to overthrow the con Saigon's constitutional government by violence—unless the Allies themselves do them this favor during the peace talks.